

CITY OF PRINCETON
MOBILE HOME PERMIT APPLICATION

Date_____ Map_____ Parcel_____

Owner of Parcel:_____

Address:_____

Mobile Home Owner:_____

Address:_____

Phone:_____

Mobile Home to be installed at this location:

Address:_____

Directions:_____

Mobile Home Information:

Purchased Mobile Home from:_____

Make_____Wide_____Length_____

Color_____Heat type_____#Bedrooms_____#Baths_____

Cost of Mobile Home \$_____

Age of Mobile Home:

Model Year_____Age of home (years)_____

Mobile homes in excess of 10 years of age will not be permitted placement within the city limits of Princeton as stipulated by Code 1381.09B(c)

Proof of age of Mobile Home must be attached to application.

Condition Of Mobile Home:

New-no repairs needed

Used-no repairs needed

Repairs needed

List repairs needed: ___Exterior Surfaces ___Painting ___Roof

___Windows ___Doors ___Interior walls, ceiling, flooring

___Fixtures ___Plumbing ___Electric/wiring ___Heating

All mobile homes will be required to be structurally sound and in good repair before being installed on site. A pre-inspection of the mobile home by a code official before placement on site, or photos attached to this application are required to verify the condition of the mobile home.

I affirm that all information on this application is true and accurate. I understand that placement of a mobile home without permit, or placement of a mobile home which does not meet the requirements will result in the revocation of permit and the immediate removal of the mobile home.

Signature of Applicant_____ Date_____

MOBILE HOME PERMIT APPLICATION (Page 2)
 APPROVAL/INSPECTION RECORD

For Official Use Only Below this line

APPROVAL/DISAPPROVAL

Zoning Compliance _____ Yes No By _____ Date _____
 Zoning Official
 Age of Mobile Home _____ Yes No By _____ Date _____
 Zoning/Code Official
 Condition of Mobile Home _____ Yes No By _____ Date _____
 Code Official
 Flood Zone _____ Yes No By _____ Date _____
 Zoning/Code Official
 Approval Yes No Date _____ By _____ Title _____
 Code Official

INSPECTION RECORD

Condition of Mobile Home	by _____	date _____	OK _____
Set up & tie down	_____	_____	_____
Base Foundation	_____	_____	_____
Height	_____	_____	_____
Setbacks	_____	_____	_____
Public street frontage	_____	_____	_____
Accessory Structure	_____	_____	_____
Water & sewer	_____	_____	_____
Electric	_____	_____	_____
Plumbing	_____	_____	_____
Driveway	_____	_____	_____
Grading	_____	_____	_____
Underpinning	_____	_____	_____