

## City of Princeton City Council Meeting Monday, May 20, 2024 6:30 p.m. Agenda

I. INNVOCATION AND PLEDGE OF ALLEGIANCE

- II. CALL TO ORDER
- III. RESOLUTIONS-PROCLAMATIONS-PRESENTATIONS-PUBLIC HEARINGS
  - i. PROCLAMATION PSHS FOOTBALL
  - ii. FAIR HOUSING PLAN RESOLUTION
  - iii. RESOLUTION ADOPTING THE CITIZENS' PARTICIPATION PLAN
- IV. PUBLIC INPUT
- V. CONSENT AGENDA
  - a. MINUTES OF THE MARCH 13, 2024 COUNCIL MEETING
  - b. MINUTES OF THE MARCH 18, 2024 COUNCIL MEETING
  - c. MINUTES OF THE APRIL 16, 2024 COUNCIL MEETING
- VI. POLICY AGENDA
  - a. PUBLIC WORKS AND RECREATION COMMITTEE
    - i. PUBLIC WORKS REPORT
    - ii. PARKS & RECREATION REPORT
    - iii. RAILROAD MUSEUM REPORT
    - iv. LIBRARY REPORT
  - **b. PUBLIC SAFETY COMMITTEE**

- i. CODE ENFORCEMENT REPORT
- ii. FIRE DEPARTMENT REPORT
  - 1. FIRE DEPARTMENT CIVIL SERVICE
- iii. POLICE DEPARTMENT REPORT

## c. FINANCE AND ADMINISTRATION COMMITTEE

- a. APRIL 2024 FINANCIAL STATEMENTS
- b. GENERAL BUDGET REVISION #4
- c. B&O INCENTIVES
- d. PEDA/CIC/PLRA REPORT
- e. APPOINTMENTS AND REAPPOINTMENTS:
  - i. WILL STAFFORD-PEDA
  - ii. PAULA KING-PEDA
  - iii. TY SMITH- PEDA
  - iv. CRYSTAL MABE-PEDA
  - v. FLOYD RICKS- PARKS AND REC
  - vi. NATHAN HENDRICKS-PEDA
- f. POLICE DEPARTMENT SIGNING BONUS GUIDELINES
- g. RESCUE SQUAD PAVILION FUNDING
- h. COMMITTEE FOR SELECTION OF ARCHITECT (WATER FACILITIES AND POLICE DEPARTMENT)
- i. COMMITTEE FOR SELECTION OF PROFESSIONAL SERVICES (WATER FACILITIES AND POLICE DEPARTMENT)
- j. COMMITTEE FOR SELECTION OF FINANCIAL INSTITUTION (WATER FACILITIES AND POLICE DEPARTMENT)

## VII. HUMAN RESOURCES

## VIII. CITY ATTORNEY

- a. FIRST READING BY TITLE: AN ORDINANCE AMENDING "§131.02 ASSISTANT CITY MANAGER." OF THE CODIFIED ORDINANCES OF THE CITY OF PRINCETON, WEST VIRGINIA
- b. FIRST READING BY TITLE: AN ORDINANCE AMENDING ARTICLE 1900 "PERSONNEL GUIDLEINES AND PROCEDURES" (3.08 ANNUAL LEAVE GUIDELINES), OF THE CODIFIED ORDINANCES OF THE CITY OF PRINCETON, WEST VIRGINIA
- IX. CITY MANAGER
- X. CITY CLERK
- XI. HUMAN RESOURCES
- XII. COUNCIL ROUNTABLE
- XIII. ADJOURNMENT