



**CITY COUNCIL  
FINANCE AND ADMINISTRATION COMMITTEE  
REVISED AGENDA**

**Wednesday, September 11<sup>th</sup>, 2024  
1:00 p.m.**

---

- I. CALL TO ORDER**
- II. APPROVAL OF MINUTES**
  - a. MINUTES OF AUGUST 14, 2024 MEETING**
- III. PUBLIC INPUT (3 MINUTE LIMIT)**
- IV. FINANCE DEPARTMENT**
  - a. AUGUST 2024 FINANCIAL STATEMENTS**
  - b. B&O INCENTIVES**
  - c. PEDA/PLRA/CIC REPORT**
  - d. REAPPOINTMENTS:**
    - i. JOHN HICKMAN, PLANNING COMMISSION**
    - ii. LAURA BUCHANAN, COMMUNITY IMPROVEMENT COMMISSION**
    - iii. RITA MONTROSSE, COMMUNITY IMPROVEMENT COMMISSION**
  - e. REQUEST FOR ENGINEERING/ARCHITECTURAL QUALIFICATIONS MULTI-SPORT OUTDOOR COMPLEX**
  - f. USDA RESOLUTION COMMUNITY CENTER**
  - g. FIRST COMMUNITY BANK AQUATIC CENTER LOAN**
  - h. ORDINANCE RE: CAMPING ON CITY OF PRINCETON PROPERTY**
  - i. PEIA NEW EMPLOYEE BENEFITS**
- V. HUMAN RESOURCES**
  - a. RANDOM DRUG SCREEN POLICY**
- VI. OTHER BUSINESS**
- VII. ADJOURNMENT**