



**CITY COUNCIL**  
**PUBLIC SAFETY COMMITTEE**  
**AGENDA**

**Wednesday, November 13<sup>th</sup>, 2024**  
**Immediately following Public Works and Recreation Committee**

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- I. CALL TO ORDER**
- II. APPROVAL OF MINUTES**
  - a. MINUTES OF OCTOBER 16, 2024 MEETING
- III. PUBLIC INPUT (3 MINUTE LIMIT)**
- IV. NEW BUSINESS**
- V. CODE ENFORCEMENT DEPARTMENT**
  - a. MONTHLY REPORT OCTOBER 2024
- VI. FIRE DEPARTMENT**
  - a. MONTHLY REPORT OCTOBER 2024
- VII. POLICE DEPARTMENT**
  - a. MONTHLY REPORT OCTOBER 2024

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